## Allowances for Tenant-Furnished Utilities and Other Services

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

MARSHALL COUNTY  Utility or Service				Unit Type  HOUSE  Monthly Dollar Allowances			Date (mm/dd/yyyy) 10/1/2006
			1				
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	31	37	43	48	53	61
	b. Bottle Gas	37	43	53	61	71	75
	c. Oil / Electric	25	31	37	44	49	54
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	3	6	7	7	10
	b. Bottle Gas	3	6	7	10	11	11
	c. Oil / Electric	2	3	5	7	8	8
	d. Coal / Other	0	0	0	0	0	0
Other Electric		10	14	18	20	23	25
Air Conditioning		7	10	14	15	20	21
Water Heating	a. Natural Gas	12	17	20	23	28	33
	b. Bottle Gas	16	20	28	28	33	37
	c. Oil / Electric	10	14	20	20	23	25
	d. Coal / Other	0	0	0	0	0	0
Water		7	11	15	18	19	22
Sewer		9	11	16	18	22	23
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other specify		0	0	0	0	0	0
Actual Family Allowances To be used by the family to compute allowance.  Complete below for the actual unit rented.					Heating	Utility or Service Heating Cooking	
Name of Family					Other E	lectric ditioning	
Address of Unit					Water Sewer Trash C	Water	
Number of Bedrooms					Refriger Other		
					Total		\$
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